

A N A R C H I S T A G E W E E K L Y R E V I E W

An Anarchist Society is a voluntary non-hierarchical society based on the creation of social and political structures which allow all people equal decision making power and equal access to society's wealth.

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'Anarchist World This Week' Radio Program on the net <http://www.3cr.org.au>

....."COMMUNALISATION - The Transfer of Power & Wealth"

from the Hands of the Private Sector & the State, Into the Hands of the Community".....

Number 783

14th April - 20th April 2008

**"WE SWEAR BY THE SOUTHERN CROSS TO STAND TRULY BY EACH OTHER
& FIGHT TO DEFEND OUR RIGHTS & LIBERTIES" - EUREKA REBELLION OATH 1854**

IT'S A PITY

It's a pity the strong concerns The Prime Minister has expressed about the human rights of Chinese dissidents and Tibetans is not extended to the citizens of his own country. Mr. Rudd has conveniently forgotten that his government presides over legislation that has stripped Australians of rights they have enjoyed since Federation. In Australia citizens can be detained, imprisoned and interrogated not because of what they may or may not have done but because they inadvertently have information that could assist the authorities in their investigations. The Dr. Hanef case highlights the extensive powers the Australian government is able to exercise over its citizens.

The Federal governments continued racist intervention in Northern Territory Aboriginal Communities can only occur as a result of the suspension of the Commonwealth Racial Discrimination Act. Three Ministers of the Crown can at any time unleash the Australian Armed Forces on the Australian people because they believe the interests of the Commonwealth are threatened. Members of the defence forces involved in such actions are protected from legal action for any damage they cause to property or person. The Federal Attorney General can at any time unilaterally ban any organisation, jail its members for up to twenty five years and confiscate its property because he/she believes it poses a threat to Commonwealth interests.

The sedition laws have recently been successfully amended to prosecute people for what they think, not what they say or do. Men, women and children can, as we have seen, be legally detained behind barbed wire in the middle of the desert because they have had the audacity to seek refuge in Australia.

The Australian government has all the legal tools at its disposal to act in the same way as the Chinese government has acted in Tibet, the Israeli government is acting in Palestine and the Coalition of the Willing is acting in Iraq. I doubt, considering the legal powers the Australian government is able to exercise, they would act any differently if placed in the same situation.

Human beings are born with inalienable human rights which include the right to food, shelter, security (from both the outside world and the arbitrary exercise of state power), freedom of expression, assembly and association. We have both a right under the Universal Declaration of Human Rights and a duty under the principles that were used in the Nuremberg trials to judge Nazi war criminals that highlighted they could not use the defence they were only following orders to justify their actions to actively resist governments that legislate away our inalienable human rights. Lets hope that when Mr. Rudd completes his world jaunt his concerns for human rights extends to Australians and he initiates changes to the raft of legislation that has been passed through Federal parliament (with the active support of the Labor Party when they were in opposition) that puts Australian citizens in the same position as their Chinese and Tibetan counterparts.

I CAN'T FOR THE LIFE OF ME!!

I can't for the life of me understand what all the fuss is about. I'm sure Ms. Quentin Bryce will, like her predecessors enjoy the comforts of Yarralumla, but the fact she is a woman in no way changes the nature of the office. The office of Governor General is, despite the incumbents gender, race, sexual orientation, age or occupation, a position that has long reached its used by date.

It's extraordinary that in a so called democratic society we continue to hold the British Monarchies representative in Australia in such high regard. The Governor General, not the Prime Minister, is the head of the Australian Defence Forces. The Governor General, as we saw in 1975, has the power to dismiss a legally elected government. As head of the Armed Forces the Governor General can, if the government refuses to accept their dismissal, deploy the Australian Armed Forces against a legally elected government.

To rub salt into the wound, the Prime Minister and the Prime Minister alone, has the power to appoint the Governor General.

Cabinet, parliament and the people have no role in the appointment of the most powerful person in the country. In the 21st

century it makes absolutely no sense to continue to persevere with an institution that is a throw back to the times when the Monarchy exercised absolute power. Irrespective of who is Governor General and what personal qualities they bring to the office, the problem is the office itself. The sooner this taxpayer funded vestige of a by gone era is replaced with constitutional frameworks that are more in keeping with the type of nation we have become, the sooner the national debate will be about the merits of the office not the gender, race, sexual orientation, occupation or social standing of the incumbent.

FINANCIAL PERVERSION

The International Monetary Fund and the G7 group through the Financial Stability Forum (FSF) are bleating about the "financial perversions" that threaten growth. The FSF's report highlights that giving financial institutions their head during the neoconservative deregulation onslaught may not have been the brightest of moves. Keen to salvage the reputation of an economic system that has kept so few in clover for so long, they are calling on national governments to, surprise surprise, regulate the beast.

Not that regulation will leave much of a dent on an economic system that needs to create ever increasing profits irrespective of the human, social and environmental costs. No amount of regulation can tame a beast that needs to devour its neighbour to prosper. The regulation rhetoric is just that, rhetoric. Like Australian impotent Consumer and Competition Commission the I.M.F's foray into regulation is just a publicity stunt to stop the horses from bolting.

The world's financial markets face a very real crisis, a crisis of confidence. Ordinary punters lulled into a false sense of security by a "booming" economy have willingly invested their hard earned cash into dodgy schemes that are falling apart. As more and more people loose their retirement nest eggs, fewer "suckers" will be investing in the schemes which are now marketed as fool proof investments.

Unless the I.M.F and G7 can foster the illusion of regulation, the skittish investor isn't going to return to the marketplace. In steps the I.M.F with soothing words about

financial stability. Anybody who thinks that regulation will create a stable investment environment has no understanding about the human, social and environmental costs people living in a capitalist society have to pay to survive.

ANYTHING FOR A BUCK

Just in case you think the biggest crisis you will be facing this week is petrol hitting \$1.50 a litre spare a thought for the consequences of the push to turn over more and more agricultural land to biofuel production. World food prices have increased by 83% over the past three years mainly as a consequence of the profits that can be made by turning traditional agricultural land over to biofuel production. For the first time in two decades significant sections of the world face starvation as a result of rapidly escalating food prices.

Riots have occurred in Haiti, Mexico, India and Egypt during the past few weeks over increasing food prices. Globalisation has accelerated the crisis because its becoming impossible for local farmers to continue to produce food. Large corporations are buying up land in the third world and using that land to produce crops that are turned into biofuel or are exported. The current food crisis is a direct consequence of an economic system that needs to create ever increasing profits irrespective of the human, environmental and social costs.

Having to import increasing amounts of food, the world's poorest countries are finding that a far greater amount of their meagre GDP is required to feed their people than they can afford. There is no need for people to starve on this planet, especially when you consider obesity is one of the west's major health problems.

Removing tariffs has helped the richer industrialised countries to dominate agricultural production. Tariffs protected local food producers from unfair competition from large multinational corporations that dominate the agricultural sector. Food security should not be left in the hands of large unaccountable monopolies who's major role is to create profits for their major shareholders. Food security is both a community and government issue. Those sections of the community who believe deregulation and globalisation are the answer to food security are they very same people who are responsible for the escalating food prices that have once again put starvation on the world agenda.

NATIONAL LIBERATION?

East Timor, West Papua Aceh, Kosovo, Palestine, Tibet, Southern Sudan, Kurdistan, the Tamils in Sri Lanka are just a few of the regions that are striving for national independence.

Independence movements don't exist in a political, social and cultural vacuum.

Independence movements are made up of disparate movements with different political aims and tactics. I've been surprised by the vehemence of the response to some independence struggles in comparison to others. Some people refuse to accept the legitimacy of the Tibetan peoples struggle for national independence from Chinese domination because the Dalai Lama is supported by the CIA and the United States government, while others oppose the Palestinian struggle for independence from Israel because its supported by Muslim fundamentalist forces in the region.

Independence movements, especially those trying to win independence from a powerful state, can and tend to be used as political pawns and surrogates for the struggle for supremacy between larger states. In the Southern Sudan, China supports the Arab dominated government while the West supports some of the Southern Sudanese Liberation movements. In Tibet and Kosovo, the United States supports the independence movements for its own reasons while the Russians support Serbia in Kosovo and the Chinese oppose independence in Tibet.

In East Timor a plethora of different independence groups with different political agendas were supported by most Australians in their struggle for independence from the Indonesians government. People have a legitimate right to strive for national independence. I consistently support the right of the people of different regions who are fighting for independence, this doesn't mean I support all the elements within those independence struggles. As an anarchist I am more likely to give practical support to those elements within that struggle that strive for human as well as national liberation, who want to create a new world within that independent state based on direct democratic principles where wealth is used for the common good not to enrich a new ruling class.

ANARCHIST QUESTION AND ANSWER

Q. Would health outcomes improve in an anarchist society?

A. Health is essentially a matter of access to resources in the early part of life, occupational and lifestyle concerns dominate health outcomes during much of adult life while health problems related to the ageing process become more prominent as people age. A good beginning in life has profound implications for a persons health. Most of the health problems in early life can be prevented by good maternal nutrition, access to water, food, shelter and infrastructure to deal with the problems of large groups of people living together.

In a community where wealth is held in common and distributed on the basis of need, health outcomes for infants and children should improve in an anarchist society. Lifestyle and occupational health concerns can be successfully addressed in an anarchist society because an anarchist economic system is based on the satisfaction of real, not manufactured, human needs. The personal costs workers have to pay to survive in a capitalist economy would not be necessary in an anarchist society. Many of the lifestyle issues that impact on current

health outcomes would not arise in a community based on a co-operative lifestyle. How human beings react and what mental health issues they face is, to a significant degree, determined by the type of society they live in. Competitive societies tend to create more health issues than non competitive ones. As far as health outcomes are concerned, occupational and lifestyle issues would be less of an issue in an anarchist community than they are in a capitalist or communist society.

The health problems faced by an ageing population pose a far greater challenge for an anarchist society. If individuals have access to the resources there is no doubt that health outcomes in ageing individuals in a capitalist society, who have access to the best health care money can buy, would be better than in an anarchist society. No community can provide the resources necessary to keep an ageing population alive indefinitely. The problem about health care outcomes for the elderly in a capitalist society is that a small percentage does well at the expense of the rest of the community. Although the health outcomes for a minority of the elderly will not be as good in an anarchist society, health outcomes for the majority will improve in an anarchist community.

Health is not just an individual matter, many health outcomes are determined by the types of societies we live in. An anarchist society has the potential to provide the best health outcomes for the majority of the population.

ACTION BOX

FLEETING THOUGHT TO REALITY

Everyday we say to ourselves "somebody should do something about that", occasionally we say "I should do something about that", a few minutes later we're doing something else. I'm not saying leave the baby in the bath and rush out and do it. When you have a minute make a note to yourself "I should do something about that". Later on when you've got some time look at the note you've written yourself. Do you really "want to do something about that" or was it just a fleeting thought?

Next morning if you still think you "need to do something about that", set time aside to make some inquiries about the issue. You may find out you're not the only one who wants to do "something about that". If there already is an organisation or group that is tackling the issue you're concerned about, contact them, see what they're doing, ask questions about how they're organised, when they meet, what they hope to achieve. If you think you can work with them, then join them, there is strength in numbers.

It gets a little more difficult if nobody is tackling the issue or your interested in more than specific issues. In that case you're going to have to do a great deal of work if "you're going to do something about it". Never think that one person can't do anything. You can if you can interest other people about the issues concerned. The trick is to generate that interest. Research your subject, work out what you need to do to change the situation you're not happy with.

Once you're clear about what you want, you need to put it down. Either put it down on paper or if you have access to the internet set up a website. Once you've got your information out in the public domain you can move to the next step. Call a public meeting to judge the mood of the community about the issue. If you've been able to generate a little bit of interest you can form a group to keep the issue in the public domain. Have regular meetings and more importantly regular actions. Target the organisations, groups and government departments you're trying to influence. Small consistent actions can be much more effective than one large demonstration.

If you haven't been able to generate any interest don't despair, all it takes is one person to keep the issue alive. If you don't do anything about it, no one else will.

AUSTRALIAN RADICAL HISTORY

THE YARRA BANK - MELBOURNE

In an era when newspapers were out of the reach for many people and literacy levels were poor, street orators did a roaring "trade" in Marvellous Melbourne. The Eastern Markets (ironically the current office of the Justice department and State Attorney General) was the sight of many lively debates which ended in clashes with the police in the 1860's. queens Wharf, Melbourne Trades Hall, Merri Creek near St Georges Road and an area near the Studley Park boatshed were used by stump orators to talk about Anarchy, socialism, democracy, direct action, unemployment, free love, contraception and many other topics not discussed in the main stream press.

The depression of the 1890's caused banks to close their doors. Starvation and homelessness became the constant companion of the growing army of unemployed. A relatively flat area near the boatsheds on the south side of the Yarra, a stones throw from Princes Bridge and the CBD, became an agitators milieu in the 1890's. despite constant police harassment and undercover detectives taking copious notes of what was said, Melbourne's radicals stood their ground for nearly thirty years. Eventually the speakers corner was moved onto mud flats on the North Side of the Yarra. In 1925 the Melbourne City Council finally succumbed to public pressure and built mounds for the speakers and planted trees to provide shade for those who came to listen. Till the mid 1960's the Sunday forum was an important feature of Melbourne life. In a city closed on Sunday, the Yarra bank provided not only information but entertainment for the people of Melbourne. Radical agitators, rubbed shoulders with religious cranks and plain clothes special branch men who still took copious notes.

Chummy Fleming, Melbourne's best known anarchist agitator, regularly spoke at the Yarra bank. From the 1890's to his death in 1950, Chummy lectured every Sunday on the Yarra bank to vast crowds as well as the proverbial two drunks and a dog under his "No Gods No Masters" flag. When he died his ashes were scattered on the Yarra bank. The Yarra bank fell into decline in the 1960's and 1970's. Ironically the election of the John Cain led Labor government in the late seventies (nearly forty years after his father was premier) resulted in the construction of the Tennis Centre over speakers corner on the Yarra bank.

The construction of Federation Square by the Kennett government drove the final nail into the idea that public spaces should be used for political activity. The Anarchist Media Institute continues to use Federation Square for political gatherings despite constant harassment by the Federation Square Authority that has resulted in police been called to remove us. On each occasion we have stood our ground and refused to move because as far as we're concerned the Square is public space built by taxpayers money and nobody, police included, have the right to move us on. We encourage you to reclaim public space for political activity.



BOOK REVIEW



'THE SUNSHINE RAILWAY DISASTER'
By John Buckland - The Australian Railway
Historical Society Bulletin No.381 July 1969

This little pamphlet about one of Australia's most horrific railway crashes was passed on to me by a man who's grandfather was one of the forty four people killed on Easter Monday, 20th April 1908 at Sunshine Railway Station on Melbourne's outskirts. (Sunshine was well known to most Australians in 1908 because of the Sunshine Harvester judgement handed down in 1905 that set a minimum wage for Australian workers)

On the 20th of April 1908 at around 10:45pm the last train from Bendigo full of holiday makers ploughed into the Ballarat train that was stationary at the Sunshine station about 20 kilometres from Spencer St. station in Central Melbourne. Forty four passengers were killed 431 were injured, 139 seriously.

This article, now available in pamphlet form, initially appeared in July 1969 issue of The Australian Railway Historical Society. It outlines the reasons the accident happened and the Coroner's case which recommended that three of the Bendigo train crew be charged for their part in the "accident". Despite overwhelming evidence that speed, the failure of the crew to observe standard procedures and their decision to ignore warning signals, caused the crash, the jury acquitted the three men.

Sunday 20th April 2008 marks the 100th anniversary of this disaster. The monument of the victims that was erected at Sunshine station has been vandalised over the years. At 3.00pm on Sunday 20th April 2008, people are invited to the unveiling of a new monument on the Melbourne bound platform to acknowledge the victims of this train disaster.

The Sunshine and District Historical Society will be launching a new book *Sunshine Railway Disaster - A Railwaymen's Perspective* by Tom Rigg at the commemoration. This book gives new insights into what happened and why it happened. Considering the spate of accidents that are currently occurring on Victorian railway lines, a new book on the Sunshine Railway Disaster is a timely reminder of the important contribution poor staffing levels, lack of appropriate infrastructure and inadequate safety procedures play on so called railway "accidents".

Sunshine Railway Disaster will be available at the Commemorative Service at 3pm on Sunday 20th April. If you can't make the commemoration you can order it from: The Sunshine and District Historical Society PO Box 720, Sunshine VIC 3020 Australia.

PERSONAL OBSERVATION

What is hell? Is it a devil roasting you alive over a charcoal pot or is it not been in the presence of Gods grace? Is it having to cope with thirty six virgins, drinking a bottle of sand when you're lost in the desert, a broken fingernail or not been able to get hold of that plasma television screen you've lusted over? Hell is different things to different people, some think the most mundane inconveniences are hell, others do the best they can with the hand life has dealt them.

I'm afraid I've experienced hell this week, nothing major just a very minor inconvenience. When I think about it an extremely minor inconvenience really its nothing. Some people would think my hell is actually heaven.

Well it went something like this - the car I usually drive needed some repairs, nothing untoward about that. In exchange I was given another car, so far so good, bright red, a sedan, power steering, air conditioning (heaven for me, hell for the planet). If a car rides smoothly this one did. Perfect if you're into cars. Unfortunately the nature of my work means I spend long periods in the car. You get sick of the same scenery and your own company pretty quickly. So I reached out to the radio, AM of course, I wouldn't be left dead listening to FM radio - have you ever listened to it? Well in Melbourne its total utter trash, not that AM radio is much better, but if you switch channels you usually can come across something that distracts you for a few minutes.

I pressed the AM button, static, I tried another station, nothing, more static, by this time I was becoming concerned, every AM station, static. I tried the FM band, every station worked perfectly well. I listened to classical music, hip hop, you name it I listened to it, by the end of the day I wanted to join the Taliban. Day two - I lasted about 2 hours, the rest of the day, silence. Day 3 - sixty

minutes. Day 4 - thirty minutes. Day 5 - nothing, my thoughts, the scenery, AM static.

Thinking about it I now know why they use classical music to drive drug dealers out of railway stations and FM music to break down the resistance of prisoners in Camp X in Cuba. Hell! Forget about glass under the fingernails, a painful terminal illness or a death in the family. Hell is been locked in a car, driving around listening to FM music. As they say, one person's hell is another's paradise.

STOP PRESS PERPLEXED

The Sunday Age's lead story (13/4) "Hospitals chase rich patients" is the type of sensational reporting you don't expect to read in The Age. It isn't news that public hospitals, starved of public funds, like public universities starved of public funds, are forced to court the private market to make ends meet. Blaming public hospitals for chasing the privately insured is sloppy sensational reporting.

Maybe the reporters who penned this non story could have looked at the reasons why public hospitals are forced to put the needs of private patients before public patients. How many times has the Sunday Age reported that nearly four billion dollars of public money is diverted into the private health insurance sector every year to subsidise the private health insurance costs of the 40% of the population that can afford to take out private health insurance.

How many articles make the pages of the Sunday Age that look at how hard, understaffed and under funded public hospitals have to work to provide services to the community. Victoria's public hospital system was gutted by the Kennett government and was consistently under funded by the Howard government. The problem has been exacerbated by a Labor state government that demands that public hospitals pay their own way. The begging bowl mentality that dictates current public hospital government policy is responsible for the unseemly situation that is happening at Frankston hospital.

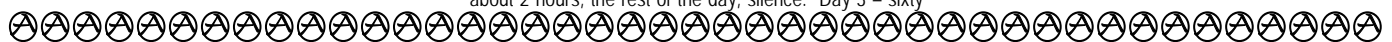
Hospital staff and administrators are not to blame for the poor state of the public health system. The blame should be put at the feet of political decisions that have allowed public hospital facilities to be run down so more Australians take out private insurance and use the heavily publicly subsidised private health care sector. Unfortunately, the victims of this short sighted government policy are the very people who don't have the disposable income to buy the best health care money can buy. They are being forced to use an understaffed and under funded public hospital system that is increasingly driven to courting private patients to provide much needed equipment and services to public patients that both the State and Federal government are unwilling to fund because they have become ideological captives of the private health insurance industry.

Joseph TOSCANO /
Libertarian Workers For A Self-Managed Society.

POEM - Stephen Roberts

CAPITALISM

Myth-makers
Myth-takers
Controlling Capitalists
Imbibing Remainder
(petit-Bourgeoisie
- middle & lower classes
sometimes militants, student leaders,
union organisers, Intellectuals)
Profit the lynch pin
Fills the Capitalist coffers
Entrenched what it offers
Greed encapsulates its need
Corporate Capitalism to stay
Conniving the External display



ANARCHIST PUBLICATIONS RECEIVED THIS WEEK

ABOUT TIME No.1, MARCH '08, The I.W.W is coming - discussion and news from within the I.W.W - Aust. Region, PO Box 1866, Albany 6331, WEST AUSTRALIA Web: www.org.au Intl' : www.iww.org
ARIVISTA ANARCHICA No.334 APRIL '08, Editrice A. Cos. Post. 17120, Milano 20170, ITALY Tel: 02 2896627 Fax: 02 28001271 Email : arivista@tin.it Web: arivista.org
TIERRA LIBERTAD No.236, MARCH '08 Periodico Anarquista, Apartado 7.056, de Madrid 28080, SPAIN, Email : tierralibertad@nodo50.org

OTHER PUBLICATIONS RECEIVED THIS WEEK

IRREGULAR GIPPSLAND PEACE NEWSLETTER No. 45, APRIL '08, Peter Gardner (ed), PO Swifts Creek 3896, Victoria AUSTRALIA Email: ngarak@bigpond.com

Online Summary: www.users.bigpond.com/ngarak/Ngarakweb29.html

THE BEACON, APRIL -08, Journal of the Melbourne Unitarian Peace Memorial Church, 110 Grey St, East Melbourne 3002, Victoria, AUSTRALIA Tel: 03 9417 4178 Email: unitarian@bigpond.com

Web: www.melbourneunitarian.org.au

**** SIGN THE SEDITION CHARTER - www.seditioncharter.org ****

**** JOIN DIRECT DEMOCRACY NOT PARLIAMENTARY RULE - www.rulebythepeople.org ****

**** JOIN US RECLAIM THE RADICAL SPIRIT OF THE EUREKA REBELLION 4am - 4pm WEDNESDAY 3RD DEC 2008. EUREKA PARK (Cnr STAWELL & EUREKA ST, BALLARAT) ****

****URGENT* *URGENT****

DEBT ELIMINATION APPEAL

****URGENT* *URGENT****

Costs are increasing as we venture into new campaigns, money is always an issue - you can help by: i) Sending 50cent stamps as we still have a significant number of people who receive the AAWR by snail mail. ii) You can receive the AAWR by email - this decreases our postage costs by \$25 per year per person who receives the AAWR by Email. iii) You can make a weekly, monthly or yearly contribution to help us out. If sending less than \$50 - send us 50cent stamps - this saves you money order and cheque costs. If sending more than \$50 - make out cheques and money orders to LIBERTARIAN WORKERS, P.O. BOX 20 PARKVILLE 3052, Melbourne, AUSTRALIA. iv) Buy a subscription for a friend or local library. v) Even a voluntary organisation as small as ourselves needs ongoing financial support to survive. We need your continued support to bring anarchist ideas to an increasing number of people through the printed word, radio, the World Wide Web and hopefully in the near future through film and television.

16 - 04 - 2008

\$326.40 DEBIT

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THE ANZAC MYTH

Joseph TOSCANO

Publisher - Anarchist Media Institute 2008

This pamphlet written and published for the 2008 Anzac Day celebrations by the Anarchist Media Institute, highlights that World War One was fought by soldiers at either end of a bayonet for the glory of God, King and Country.

This exciting new pamphlet examines the successful World War One anticonscription movement. The pamphlet is a breath of fresh air in an era when telling the truth is a revolutionary out.

Pamphlet available for 20 / 50cent stamps.

Send orders to :

PO Box 20

PARKVILLE 3052, VICTORIA

AUSTRALIA

100th ANNIVERSARY SUNSHINE RAILWAY DISASTER

Easter Monday 20 - 04 1908

COMMEMORATION

SUNSHINE DISTRICT HISTORICAL SOCIETY

3.00pm Sunday 20th April 2008-04-06

SUNSHINE STATION - Melbourne Bound Platform

RIDE AGAINST LIFESTYLE CANCER

READ ABOUT THE TOUR ONLINE - www.forblokesake.org

Andrew Stretton has commenced his bicycle ride against lifestyle cancer. Andrew the editor of the Clunes based 'The Anarchist Savants Monthly' will be bicycling from town to town around Eastern Australia holding public meetings about men living and achieving with cancer. Over 60 people attended the launch in Avoca Victoria. Read about the tour online and try to make one of the public meetings if Andrew pedals through your town.

TELL YOUR FRIENDS, TELL YOUR ENEMIES!

The 'Anarchist World This Week' is now PODCAST. Send a copy to your local politician and State and Federal Member of Parliament. Send it to community organisations and political and social groups. Use the Internet to break the stranglehold the mass media has on debate in this country and around the world. Send a PODCAST of the 'Anarchist World This Week' on a journey through cyberspace and help sow the seeds of dissent.

Go to anarchistmedia.org or 3CR.org.au to access the podcast.

THE UNCONVENTIONAL CELLIST

KRISTEN RULE - 'DARE TO BE DIFFERENT TOUR 08'

23 Week tour through Victoria, NSW, Qld and SA

Over 6 free performances per week in metro and regional schools and regional communities. Updates on tour: - www.theunconventionacellist.com

ANARCHIST MEDIA INSTITUTE OBSCENITY OF THE WEEK

Has been awarded to the Australian Prime Minister Kevin Rudd for lecturing the world about their human rights record while ignoring Australia's poor track record on human rights.

THOUGHT OF THE WEEK

"Economic co-operation - the antidote to increased greenhouse emissions."

- Joseph TOSCANO - APRIL 2008

RECLAIM THE RADICAL SPIRIT OF THE EUREKA REBELLION

4am - 4pm WEDNESDAY 3RD DECEMBER 2008

154th ANNIVERSARY CELEBRATIONS AT EUREKA STOCKADE SITE (Corner Stawell & Eureka Streets, Ballarat, VICTORIA)

Download poster from anarchistmedia.org

Email poster to your friends, print it off, distribute it around your community. **JOIN US** - Celebrate the past by reclaiming the present & changing the future

ANARCHIST MEDIA INSTITUTE - 'DOLLAR A DAY CLUB'

Want to give up a bad habit, save money & spread anarchist ideas (A winning trifecta), then join the 'ANARCHIST MEDIA INSTITUTE DOLLAR A DAY CLUB'. You give up a bad habit & we continue to spread anarchist ideas as a result of your generosity. As they say in the 21st century corporate classics - A WIN, WIN SITUATION. Send cheques and money orders made out to LIBERTARIAN WORKERS P.O. Box 20, Parkville 3052, Melbourne, AUSTRALIA.

MABO BAY CELEBRATIONS

Celebrate the 16th anniversary of the Mabo High Court decision delivered on the 3rd of June 1992 which acknowledged indigenous Australians had rights to land in law because of their continuous occupation of this land for over 40,000 years.

11:30am - 12:30pm

TUESDAY 3RD JUNE 2008

FEDERATION SQUARE

ALL WELCOME - Keep Terra Nullius at bay join us on 3rd June.

If You Like What You Have Read, Photocopy This Publication & Leave It In Doctors, Dentists, Vets Waiting Rooms & In Railway Stations, Bus Stops, Libraries & Restaurants Etc.

The articles in the Anarchist Age Weekly Review reflect the personal opinions of the authors, they do not necessarily reflect the opinions of the publishers, the Libertarian Workers for a Self-Managed Society/Anarchist Media Institute.

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ANARCHISM - ADVANCING IN DIVERSITY STRIKING IN UNISON - YAMAGUCHI KENJI

WELCOME TO THE 21st CENTURY - THE ANARCHIST CENTURY.....